

CURRICULUM VITÆ

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Education:

Ph.D., 1974, University of Michigan
 Res. fee, 1971-73, London School of Economics
 M.A., 1969, University of North Texas
 B.A. (*cum laude*), 1967, University of North Texas
 A.A., 1965, San Antonio College

Employment:

1995-Present, Professor of History, University of North Texas
 2009-Present, Member, Jewish Studies Program Faculty
 1991-1995, Professor of History, Clemson University
 1986-1991, Associate Professor of History, Clemson University (tenure granted 1987)
 1981-1986, Assistant Professor of History, Clemson University
 1979-1981, Visiting Assistant Professor of History, Clemson University
 1977-1979, Visiting Assistant Professor of History, University of Nebraska at Omaha
 1974-1977, Lecturer in History, University of Michigan

Membership in Professional Societies:

Fellow, Royal Historical Society (elected 1986)	American Historical Association
The Historical Association	North American Conference on
Church of England Record Society	British Studies
Jewish Historical Society of England	Southern Conference on British Studies
Dickens Fellowship	Historical Society of the Episcopal Church
Society for the Study of Labour History	Phi Alpha Theta
Canadian Historical Association	

Grants and Fellowships:

2010, Roving Professorship, Center for the Study of Interdisciplinety
 2009-10, Charn Uswachoke International Development Fund Grant, University of North Texas
 2009, Hispanic and Global Studies Initiative Grant, University of North Texas
 2005-2006, Faculty Summer Research Grant, University of North Texas
 2003-2004, Faculty Development Grant, Department of External Affairs, Government of Canada
 2003, Sabbatical leave, University of North Texas
 1999, Faculty Summer Research Grant, University of North Texas
 1998, General Research Program (Summer) Grant, American Philosophical Society
 1991, Faculty Development Grant from the NEH Endowment Fund, College of Liberal Arts, Clemson University
 1991, National Endowment for the Humanities, Summer Institute at the Yale Center for British Art
 1989, Sabbatical leave, Clemson University
 1983-1984, National Endowment for the Humanities, Fellowship for College Teachers (with affiliation at the Institute of Historical Research, University of London)
 1982, National Endowment for the Humanities, Summer Seminar at the University of California, Berkeley
 1982, Provost Research Award, Clemson University

1981, Faculty Research Grant, Clemson University
 1976, Faculty Research Grant, University of Michigan
 1971-1973, Fulbright Scholarship, University of London

Current Major Research Projects:

Research in progress for three book-length studies:

- The relationship between the British prime minister William Ewart Gladstone and the popular poet Martin Farquhar Tupper. The two met at Christ Church, and maintained a half-century long correspondence. The study will explore the nature of Victorian male friendship, consider what it took to break such a friendship, and illuminate aspects of Gladstone's character and personality. It will compare Tupper's friendship with that of Sir Francis Hastings Doyle, who knew Gladstone at Eton and Christ Church, wrote poetry, and also had a falling-out with the prime minister.
- The public life in Victorian Anglo-America of the popular poet Martin Farquhar Tupper. This study will compare Tupper's audiences and roles in Great Britain, Anglophone Canada, and the United States. One of its working hypotheses is that so-called American 'exceptionalism' is a load of codswallop that reflects US lack of knowledge about the rest of the world. In addition, the study will identify the socio-economic identity of Tupper's readerships, imagine—by means of analysing marginalia—what his readers made of his poetry, explain his appeal across class lines, explore his relationship with his readers, and investigate what his career tells us of the nature of Victorian 'celebrity'. It will compare Tupper's career with those of the Rev. Robert Montgomery, the best-selling English religious poet of the period ca. 1828-1840, and Alfred Tennyson, Poet Laureate.
- Chartist lecturing and lecturers in Victorian context. The study will examine the subject matter, mechanics, and background of Chartist lecturers and their lectures, and will compare Chartist lecturing with middle-class lecturing. It also will seek to assess the nature of audiences and their responses. The intent is to provide the first book-length global treatment of a major Victorian activity.

BIBLIOGRAPHY

BOOKS

Dickens and 'Barnaby Rudge': Anti-Catholicism and Chartism. Monmouth: Merlin Press, 2006.

Teaching Suggestions: 'The Social Dimension of Western Civilization', Fourth Edition. 2 vols. Boston and New York: Bedford/St. Martin's, 1999.

[Editor.] *Nineteenth-Century English Religious Traditions: Retrospect and Prospect.* Westport, Conn.: Greenwood Press, 1995.

Test Item File to Accompany 'The Challenge of the West: Peoples and Cultures from the Stone Age to the Global Age': Hunt, Martin, Rosenwein, Hsia, Smith. Lexington, Mass., and Toronto: D.C. Heath and Co., 1995. [Co-author with Jachin Warner Thacker]

Popular Anti-Catholicism in Mid-Victorian England. Stanford University Press, 1992.

The Priesthoods and Apostasies of Pierce Connelly: A Study in Victorian Conversion and Anti-Catholicism. Lewiston, N.Y., and Queenston, Ont.: Edwin Mellen Press, 1986.

The Politics of Working-Class Education in Britain, 1830-50. Manchester University Press, 1980; distributed in the United States by the University of Massachusetts Press.

ARTICLES

- 'Gladstone as Friend', in a collection of plenary papers given at the Gladstone Bicentenary International Conference, Chester, July 2009. Ed. by Roger Swift and David Bebbington. Chapter outline submitted to a publisher.
- 'History Viewed Politically: The Chartist Narrative of the English Reformation'. *Reinventing the Reformation*, ed. by Peter Nockles and Vivienne Westbrook. Themed issue of the *Bulletin of the John Rylands University Library of Manchester*, forthcoming Spring 2012.
- 'Researching and Teaching the Chartist Movement: Three Historiographical Challenges'. *Historian*, special number on Victorian history. Forthcoming 2010.
- 'Reading Victorian Poetry in the Anglophone World: Martin Tupper's Audience in Britain, the Canadas, and the United States, Ca. 1838-1890'. *Victorian Space(s)*, ed. by Karen Sayer. Leeds Centre Working Papers in Victorian Studies, VIII. Leeds: Trinity and All Saints/Leeds Centre for Victorian Studies, 2006. Pp. 174-194.
- 'William Aldam, Backbench M.P. for Leeds, 1841-1847: National Issues Versus Local Interests'. *Publications of the Thoresby Society, Thoresby Miscellany*, 2nd ser., VIII (1998), 17-46.
- 'The Black Press and the Issues of Race, Politics, and Culture on the Great Plains of Nebraska, 1865-1985'. *The Black Press in the Middle West, 1865-1985*, edited by Henry Lewis Suggs. Westport, Conn.: Greenwood Press, 1996. Pp. 213-241.
- 'Bonfire Night in Mid-Victorian Northants: The Politics of a Popular Revel'. *Historical Research: The Bulletin of the Institute of Historical Research*, LXIII (1990), 316-328.
- 'John Albert Williams and Black Journalism in Omaha, 1895-1929'. *Midwest Review*, X (1988), 14-32.
- 'Lord John Russell's Anti-Catholic Dilemma: The Ministerial Crisis of 1851'. *Proceedings of the South Carolina Historical Association*, 1987, pp. 33-43.
- 'Anti-Catholicism, Anti-Irish Stereotyping, and Anti-Celtic Racism in Mid-Victorian Working-Class Periodicals'. *Albion*, XVIII (1986), 601-616.
- 'The Limits of Bureaucratic Autonomy in Early Victorian Administration'. *Historian*, XLIX (1986-87), 167-183.
- 'Apostate Priests and Victorian Religious Turmoil: Gavazzi, Achilli, Connelly'. *Proceedings of the South Carolina Historical Association*, 1985, pp. 57-69.
- 'Sir James Kay-Shuttleworth: The Man Behind the Myth'. *History of Education*, XIV (1985), 185-98.
- 'Another Look at Lord John Russell and the Papal Aggression, 1850'. *Historian*, XLV (1982-3), 47-64.
- 'The Anglican Response to Urban Social Dislocation in Omaha, 1875-1920'. *Historical Magazine of the Protestant Episcopal Church*, LI (1982), 131-146.
- '"For Zion's Sake Will I Not Hold My Peace": John Williams, Radical Omaha Priest, 1877-1914'. *Nebraska History*, LXIII (1982), 87-107.
- 'A Study in Adaptability: The Episcopal Church in Omaha, 1856-1919'. *Nebraska History*, LXII (1981), 107-130.
- 'Popular Anti-Catholicism in England, 1850-1851'. *Albion*, XI (1979), 331-359. Reprinted in *Social History of Western Civilization*, edited by Richard M. Golden. 2 vols. (New York: St. Martin's Press, 1988), II, 153-164.

'Monasticism and Social Reform in Late Nineteenth-Century America: The Case of Father Huntington'. *Historical Magazine of the Protestant Episcopal Church*, XLVIII (1979), 45-66.

'Working-Class Education and the State, 1839-1849: The Sources of Government Policy'. *Journal of British Studies*, XVI (1976), 129-152.

'The Treasury Grants, 1833-1839'. *British Journal of Educational Studies*, XXII (1974), 79-93 (with J. Alexander).

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'Club Libraries', 'Hansard Family', Ballantyne, James', 'Ballantyne, John', '*Great Expectations*—Charles Dickens', 'School Libraries', '*Waverley*—Sir Walter Scott'. *The Oxford Companion to the Book*. Ed. by Michael F. Suarez, S.J., and H.R. Woudhuysen. Oxford University Press, forthcoming January 2010.

'Anglo-Catholicism'. *Routledge Encyclopædia of Protestantism*. London: Routledge, 2005.

'Pierce Connelly (1804-1883)', 'Hugh Seymour Tremenheere (1804-1893)', and 'Sir Thomas Wyse (1791-1862)'. *Oxford Dictionary of National Biography*, edited by Colin Mathew and Sir Brian Harrison. Oxford University Press, 2004. Online at www.oxforddnb.com.

'Edward VII', 'Evangelicalism', 'Ritualism', 'Tractarianism', 'William IV'. *Reader's Guide to British History*. Ed. by David Loades. 2 vols. London and New York: Fitzroy Dearborn, 2003. I, 439-441, 468-469, II, 1121-1123, 1282-1283, 1365-1366.

RECENT CONFERENCE PAPERS

'Teaching the Chartist Movement as Subculture'. American Historical Association, San Diego, California, 10 January 2010.

'Gladstone as Friend'. Plenary Lecture, Gladstone Bicentenary International Conference. University of Chester, Great Britain, 5-8 July 2009.

'The Chartist Movement in the Advanced Placement® and University Classroom'. Evening Seminar, Advanced Placement European History Reading, Colorado State University, June 2008.

'Chartist Lecturers and the Culture of Victorian Lecturing'. Consortium on the Revolutionary Era, Huntsville, Alabama, 1 March 2008

'The Public Lecture as Entertainment—Chartist Style'. Midwest Victorian Studies Association Conference, University of Illinois at Champaign-Urbana, 20 April 2007

'Chartism and The English Reformation'. Southern Conference on British History, Birmingham, Alabama, 17 November 2006

'Reading Victorian Poetry In The Anglophone World: Martin Tupper's Audience In Britain, The Canadas, And The United States, Ca. 1838-1890'. 17th Northern Victorian Studies Colloquium, Leeds Centre for Victorian Studies, Trinity and All Saints College, 18 March 2006.

'Martin Tupper—His Career and Significance—A Chapter Outline'. Victorian Studies Dining Club, Armstrong-Browning Library, Baylor University, November 2005.

'William Morley Punshon, the Unknown Victorian Preacher'. Western Conference on British Studies, San Antonio, Texas, October 2004.

- 'Gladstone and Sir Francis Hastings Doyle'. The Gladstone Umbrella, St. Deiniol's Library, Hawarden, Wales, July 2004.
- 'Nursery of Placemen? Gladstone's Circle of Friends at Christ Church, Oxford'. Southern Conference on British Studies, Houston, Texas, November 2003.
- 'The English Catholic Periodical Press and Nineteenth-Century Poetry'. Catholic Record Society Conference, Plater College, Oxford, July 2003.
- 'Alas, thou sorrowing Nation': Laments for Wellington's Death and Burial, September-November 1852'. Western Conference on British Studies, Little Rock, Arkansas, October 2002.
- 'Border as Highway: Martin Tupper and the Promotion of Anglo-North-American Identities, 1849-1877'. Midwest Victorian Studies Association, Chicago, Illinois, April 2002.
- 'Different Perceptions of America: Charles Dickens, the Earl of Carlisle, and Martin Tupper Visit the United States, 1842-1851'. Southwestern Social Science Association, New Orleans, Louisiana, March 2002.
- 'Martin Tupper (1810-1889) and the Trans-Atlantic Victorian World'. Dallas Area Social History Seminar, Southern Methodist University, October 2001.
- 'Friendship and Connubial Bliss in Martin Tupper, Poet Laureate of the Lower Middle Classes'. Strand 'Pain and Pleasure: The Higher Hedonism,' Locating the Victorians Conference, Imperial College, London, July 2001.
- 'The Shape of a Political Friendship: W.E. Gladstone and Martin Tupper'. History Faculty Colloquium, Clements Department of History, Southern Methodist University, April 2001.
- 'Odd Friendship? Gladstone and Martin Farquhar Tupper'. The Gladstone Umbrella, St. Deiniol's Library, Hawarden, Deeside, June 2000.
- 'Anatomy of a Friendship: William Ewart Gladstone and Martin Tupper'. Southwestern Social Science Association, Galveston, Texas, March 2000.

RECENT BOOK REVIEWS

- Church, Chapel, and Party: Religious Dissent and Political Modernization in Nineteenth-Century England*, by Richard D. Floyd. *Catholic Historical Review*, forthcoming.
- Victorian Reformation: The Fight over Idolatry in the Church of England, 1840-1860*, by Dominic Janes. *Journal of British Studies*, forthcoming.
- Ruskin and Social Reform: Ethics and Economics in the Victorian Age*, by Gill G. Cockram. *Journal of British Studies*, XLVII (2008), 704-706.
- William Wilberforce, a Biography*, by Stephen Tomkins; and *Amazing Grace: William Wilberforce and the Heroic Campaign to End Slavery*, by Eric Metaxas. *Anglican and Episcopal History*, LXXVII (2008), 204-206.
- The Life of Richard Waldo Sibthorp: Evangelical, Catholic, and Ritual Revivalism in the Nineteenth-Century Church*, by Michael Trott. *Anglican and Episcopal History*, LXXVI (2007), 442-443.
- The Old Enemies: Catholic and Protestant in Nineteenth-Century English Culture*, by Michael Wheeler. *Anglican and Episcopal History*, LXXVI (2007), 571-573.

F.D. Maurice and the Crisis of Christian Authority, by Jeremy Morris. *Journal of Ecclesiastical History*, LVII (2006), 402-403.

Tractarians and the 'Condition of England': The Social and Political Thought of the Oxford Movement, by S.A. Skinner. *Reviews in Religion and Theology*, XII (2005) 554-555.

Papers for the People: A Study of the Chartist Press, ed. by Joan Allen and Owen R. Ashton. *Journalism History*, XXXI (2005), 172.

Great Britain and the Holy See: The Diplomatic Relations Question, 1846-1852, by James P. Flint; and *Britain and the Papacy in the Age of Revolution, 1846-1851*, by Saho Matsumoto-Best. *Albion*, XXXVI (2004), 61-63.